



COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

“Jefferson County: Responsible government advancing quality of life”

MEMORANDUM

*REVISED 11-29-2022

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary



TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: November 23, 2022

SUBJECT: JEFFERSON COUNTY Meetings – Week of November 28, 2022

| | | | |
|--------------------------------|--|------------|--|
| Monday November 28, 2022 | Planning and Zoning Committee | 8:30 a.m. | Videoconference OR Highway Committee Room 1425 Wisconsin Dr, Jefferson |
| | Marsh Country Health Alliance | 9:30 a.m. | Administration Building 127 E. Oak St, Rm 1A, Juneau |
| Tuesday November 29, 2022 | Highway Committee | 7:30 a.m. | Videoconference OR Highway Committee Room 1425 Wisconsin Dr, Jefferson |
| Wednesday November 30, 2022 | *Executive Committee (agenda revised) | 8:30 a.m. | Videoconference OR Highway Committee Room 1425 Wisconsin Dr, Jefferson |
| | Community Justice Collaborating Council (CJCC) | 12:00 p.m. | Videoconference |
| Thursday December 1, 2022 | Parks Committee | 9:00 a.m. | Videoconference OR Highway Committee Room 1425 Wisconsin Dr, Jefferson |
| | Winter Workshop – Soil Health | 9:00 a.m. | UW Whitewater Community Engagement Center, 1260 W. Main St, Whitewater |
| Friday December 2, 2022 | No Scheduled County Meetings | | |
| Saturday December 3, 2022 | Lake Ripley Management District | 9:00 a.m. | Teleconference OR Oakland Town Hall N4450 County Road A, Cambridge |
| Sunday December 4, 2022 | No Scheduled County Meetings | | |

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
DECISION MEETING

George Jaeckel, Chair; Steve Nass, Vice-Chair; Blane Poulson, Secretary; Matt Foelker, Cassie Richardson

SUBJECT: Planning and Zoning Committee Decision Meeting

DATE: November 28, 2022

TIME: 8:30 a.m.

PLACE: **County Highway Department Training Room, 1425 South Wisconsin Drive, Jefferson, WI**

YOU MAY ATTEND VIRTUALLY BY FOLLOWING THESE INSTRUCTIONS:

Register in advance for this meeting:

https://zoom.us/meeting/register/tJEkf--hpj4pHd2y7-u8i9MUTAbnqMB_1Qxy

Meeting ID: 959 8698 5379

Passcode: Zoning

After registering, you will receive a confirmation email containing information about joining the meeting

1. **Call to Order**
2. **Roll Call (Establish a Quorum)**
3. **Certification of Compliance with Open Meetings Law**
4. **Approval of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Approval of October 31, November 11 and November 17, 2022 Meeting Minutes**
7. **Communications**
8. **October Monthly Financial Report for Register of Deeds – Staci Hoffman**
9. **October Monthly Financial Report for Land Information Office-Matt Zangl**
10. **November Monthly Financial Report for Zoning – Matt Zangl**
11. **Discussion on Solar Energy Facilities**
12. **Discussion on WE Energies Liquefied Natural Gas (LNG) Facility in the Town of Ixonia**
13. **Discussion on Air, Surface Water, Groundwater, and Health Concerns Relating to Animal Operations and their Regulation**
14. **Discussion and Possible Action on a Petition Presented in Public Hearing on September 15 and Subsequently Postponed:**
 - a. CU2068-22 – Jennifer Pitzner/Steve & Pat Flounders Property, Joyce Rd, PIN 028-0513-1613-025, Town of Sumner

15. Discussion and Possible Action on Petitions Presented in Public Hearing on November 17, 2022:

R4445A-22 & CU2072 – Aztalan Cycle Club Inc: Rezone PIN 002-0714-0831-000 (32.383 ac) with conditional use to allow a recreational facility (outdoor motorcycle riding/racing) directly related to open space uses & the necessity for a rural location. The site is at **N6641/N6643 Gomoll Rd** on PIN 002-0714-0831-000 (32.383 ac) in the Town of Aztalan. This is in accordance with Sec 11.04(f)7 of the Jefferson County Zoning Ordinance.

R4446A-22 – James & Steven Mesmer: Create a 2-ac farm consolidation lot at **W1849 Bente Rd** from part of PIN 026-0616-2042-000 (40 ac), Town of Sullivan. This is in accordance with Sec 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4447A-22 – Angela Ritonia-Peot/Robert & Sharon Peot Trust Property: Create a 2.05-ac building site from part of PIN 026-0616-1131-000 (39.737 ac) on **Froelich Rd**, Town of Sullivan. This is in accordance with Sec 11.04(f)8 of the Jefferson County Zoning Ordinance.

CU2073-22 – HL Beemer Trust: Allow an event facility in an existing A-2 zone at **N1507 Groeler Rd**, Town of Koshkonong on PIN 016-0514-1732-002 (1.979 ac). This is in accordance with Sec.11.04(f)7 of the Jefferson County Zoning Ordinance as an “adaptive reuse of a barn.”

CU2074-22 – Aqua Investment Partnership: Allow for ten duplex buildings, established as a planned development in an existing Residential R-2 zone at **W7489 Koshkonong Mounds Road**. The site is in the Town of Koshkonong on PIN 016-0513-2512-001 (35.124 ac). This is in accordance with Sec. 11.04(f)2.

CU2066-22 – Heidi & Andrew Deuster: CU for home occupation floral business in an A-1 Agricultural zone at **N2356 County Rd E**, PIN 024-0516-0314-001 (3 ac), Town of Palmyra. This is in accordance with Sec 11.04(f)6 of the Jefferson County Zoning Ordinance.

16. Possible Future Agenda Items

17. Upcoming Meeting Dates

December 9, 8:00 a.m. – Site Inspections Beginning at Woolen Mills, 222 Wisconsin Drive, Jefferson

December 15, 7:00 p.m. – Public Hearing in Highway Department Training Room, 1425 S. Wisconsin Dr

?????December 20, 8:30 a.m. – Decision Meeting in Highway Department Training Room, 1425 S. Wisconsin Dr

January 13, 8:00 a.m. – Site Inspections Beginning at Woolen Mills, 222 Wisconsin Drive

January 19, 7:00 p.m. – Public Hearing in Highway Department Training Room, 1425 S. Wisconsin Dr

January 30, 8:30 a.m. – Decision Meeting Highway Department Training Room, 1425 S. Wisconsin Dr

18. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.



AGENDA
Marsh Country Health Alliance – Quarterly Board Meeting
Monday, November 28, 2022 – 9:30 a.m.
Administration Building, Room 1A
127 East Oak Street, Juneau, Wisconsin 53039

The following business will be brought before the Committee for initiation, discussion, deliberation, and possible formal action subject to the rules of the Board, which may be inspected in the office of the County Clerk.

1. Call to Order by Chair
2. Roll Call and Non-Committee Member County Board Attendance
3. Public Comment
4. Census
5. Quarterly Financial Report
6. Future Agenda Items
7. Next Meeting Date and Time: **Quarterly Board Meeting - Monday, February 27, 2023, at 9:30 a.m.**
8. Adjourn

***(920) 386-4172 is the call-in number**

Agenda 11-28-22

It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Such attendance may constitute a meeting of other governing bodies pursuant to *State ex rel. Badke. v. Vill.Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993). No action will be taken by any other governmental body except by the governing body noticed in the caption above.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the Dodge County Clerk's Office at 920-386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance, which is accessible by a person with a disability, is located on the east side of the building off Miller Street.



Jefferson County Highway Committee Meeting

Tuesday, November 29, 2022

7:30 A.M.

Committee Room
1425 Wisconsin Drive
Jefferson, Wisconsin 53549

Join Zoom Meeting
<https://zoom.us/j/91337483835?pwd=QldvUDJGclhybGdLc0pOVmpvRmNDQT09>

Meeting ID: 913 3748 3835
Passcode: 969079
One tap mobile
+13126266799,,91337483835# US (Chicago)

Dial by your location
+1 312 626 6799 US (Chicago)
Meeting ID: 913 3748 3835
Find your local number: <https://zoom.us/u/aQftYsVAo>

Committee Members: George Jaeckel - Chair, Curtis Backlund – Vice Chair,
Bruce Degner, Mark Groose, Roger Lindl
Highway Commissioner: William T. Kern

AGENDA

1. Call meeting to order
2. Roll Call
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approve minutes from October 25, 2022 Highway Committee meeting
7. Communications
8. Old Business
 - a. None
9. New Business
 - a. Discuss 2021 Highway Department Financial Report
 - b. Discuss 2022 monthly financial account summary (YTD)
10. Highway Operations Report
11. Review and approve vouchers
12. Set next meeting date (January 31, 2023 at 7:30am)
13. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

AGENDA

*REVISED 11-29-2022

Executive Committee Meeting

Videoconference OR

Highway Committee Room

1425 Wisconsin Drive

Jefferson, WI 53549

Wednesday, November 30, 2022

8:30 a.m.

Executive Committee

Joan Fitzgerald, Steve Nass, Blane Poulson, Brandon White, Michael Wineke

Join Zoom Meeting

<https://us06web.zoom.us/j/87697754337?pwd=cnVKMzd0TkZFY3RPRHpxMW5kTGxVdz09>

Meeting ID: 876 9775 4337

Passcode: Meet2022

Dial by your location: 1 312 626 6799

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law
4. Review of Agenda
5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
6. Approval of the October 26, 2022 Executive Committee Meeting Minutes
7. Approval of the November 15, 2022 County Board Meeting Minutes
8. Discussion on Next Steps to address Air, Surface Water, Groundwater, and Health Concerns Relating to Animal Operations and their Regulation
9. *Discussion and possible action on amending Jefferson County supervisory district boundaries to reflect annexations
10. *Discussion and possible action on Utility Tax Policy
11. Discussion on planning process for Strategic Plan
12. Financial Reports
 - Clerk of Courts
 - Corporation Counsel
 - County Administrator
 - County Board
 - County Clerk
13. County Administrator's monthly report
14. Discussion and possible action on tentative future meeting schedule and agenda items
15. Adjourn

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Committee Members

Robert F. Dehring, Jr.
Circuit Court Judge

Dwayne Morris
County Board Supervisor

Monica Hall
District Attorney

Paul Milbrath
Sheriff

Cindy Hamre Incha
Clerk of Circuit Court

Emily McFarland
Mayor – City of Watertown

Amber Rumpf
Public Defender's Office

Sarah Rogge
Department of Corrections

Ben Wehmeier
County Administrator

Kathi Cauley
Human Services Director

J. Blair Ward
Corporation Counsel

Pamela Waters
Literacy Council Executive Director

Alan Richter
Chiefs & Sheriff Assn. Representative

Barbara LeDuc
President/CEO-Opportunities, Inc.

Michael Wallace
President/CEO-Fort Healthcare

Elizabeth Chilsen
Health Department Director

Kendall Wick
Child Support Agency Representative

Craig Holler
CJCC/OWI Court Representative

AGENDA

JEFFERSON COUNTY COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse
Via ZOOM Meeting ID# 942 7742 1117
311 S. Center Avenue
Jefferson, WI 53549

Wednesday, November 30, 2022 at 12:00 noon

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from the July 27, 2022, meeting.
5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Evidence Based Decision making and Data Gathering Subcommittee update. Update on Driver's License Clinic.
7. Report from CJCC/Treatment Coordinator (Holler).
8. Discussion re: permanency of Peer Support position for Treatment Court.
9. Action on Peer Support position.
10. Phase Structure of ATC. (Holler)
11. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Mary Sweeney)
 - Data Update
 - Current Operation Status
 - Tentative Recovery Plan
12. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Mary Sweeney)
13. Report on Recidivism (CCAP). (Sweeney)
14. Update on Recidivism Council. (Waters)
15. Update on monthly jail data. (JESO)
16. Update on Opioid Litigation.
17. Future regular CJCC meeting dates:

| | |
|------------------|------------|
| January 25, 2023 | 12:00 noon |
| March 22, 2023 | 12:00 noon |

Future subcommittee meeting dates:

| | |
|-------------------|-----|
| December 28, 2022 | TBD |
| February 22, 2023 | TBD |
18. Future agenda items.
19. Adjourn.

Join Zoom Meeting: <https://wicourts.zoom.us/j/94277421117>

Join by SIP
94277421117@zoomcrc.com

Meeting ID: 942 7742 1117

One tap mobile: +13126266799,,94277421117# US (Chicago)

Dial by your location: +1 312 626 6799 US (Chicago)

Join by H.323; 162.255.37.11 (US West)

162.255.36.11 (US East)

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Parks Committee Agenda

Jefferson County

Date: Thursday, December 1, 2022

Time: 9:00 a.m.

Room: Jefferson County Highway Department Committee Room

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Jeff Johns, Cassie Richardson

Videoconference OR

Highway Committee Room

1425 Wisconsin Drive

Jefferson, WI 53549

Join Zoom Meeting

<https://us06web.zoom.us/j/81764690750?pwd=TG9nUERZcnNRRVRoeHp5eHVZMVV1dz09>

Meeting ID: 817 6469 0750

Dial by your location

Passcode: 369458

+1 312 626 6799 US (Chicago)

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Parks Committee Minutes for November 3, 2022
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on amending Parks Ordinance Section 8.13 Park and Trail Hours
9. Discussion and Possible Action on Electric Bike Use Ordinance on Jefferson County Trails
10. Discussion and possible action on resolution thanking Johnson Creek Bobcat for Volunteer Trail Day
11. Discussion on request to re-name Interurban Trail after Augie Tietz
12. Discussion on Interurban Trail Phase II
13. Discussion on Interurban Trail Phase III
14. Discussion on 2022 Budget
15. Discussion on 2023 Budget
16. Next Scheduled Meetings per the 2022 Proposed Meeting Schedule
 - January 5, 2023
 - February 2, 2023
17. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

WINTER WORKSHOP: SOIL HEALTH

BREAK OUT SESSIONS FEATURING:

COVER CROPPING & MANAGED GRAZING

A quorum of any Jefferson County Committee, Board Commission or other body, including the Jefferson County Board of Supervisors may be present at this meeting. No business will be conducted.

Thursday, December 1, 2022 9:00AM - 2:30PM

UW - Whitewater Community Engagement Center
1260 West Main Street, Whitewater, WI 53190

REGISTRATION 9:00

9:30 - 9:45 WELCOME & INTRODUCTIONS

9:45 - 10:45 BREAK OUT SESSIONS

10:45 - 11:00 BREAK

11:00 - 12:00 SOIL HEALTH

12:00 - 1:00 LOCAL FOODS LUNCH

1:00 - 2:30 FARMER PANEL DISCUSSION

\$20 cost per person

PRESENTATIONS

(UW- Extension speakers)

Managed Grazing

JASON CAVADINI - UW GRAZING OUTREACH SPECIALIST

Promoting Plentiful Peds

Importance of Soil Aggregation in Soil Health

JAMIE PATTON - NUTRIENT & PEST MANAGEMENT SPECIALIST

Cover Crop Management for Water Quality & Agronomic Success

CHELSEA ZEGLER - Agriculture Water Quality Outreach Specialist

KEVIN SHELLEY - Outreach Educator, UW Nutrient and Pest Management Program

PRE-REGISTRATION REQUIRED OR CONTACT

REGISTER by Nov. 27th HERE

CONTACT: KIRSTEN JURCEK

920-342-9504

kirsten@glacierlandred.org



FUNDING FOR THIS WAS MADE POSSIBLE, IN PART, BY THE WISCONSIN DEPARTMENT OF AGRICULTURE TRADE AND CONSUMER PROTECTION (DATCP) & THE NATIONAL FISH & WILDLIFE FEDERATION (NFWF). THE VIEWS EXPRESSED IN WRITTEN MATERIALS, PUBLICATIONS, SPEAKERS, AND MODERATORS DO NOT NECESSARILY REFLECT THE OFFICIAL POLICIES OF DATCP OR NFWF; NOR DOES ANY MENTION OF TRADE NAMES, COMMERCIAL PRACTICES, OR ORGANIZATION IMPLY ENDORSEMENT BY THE STATE OF WISCONSIN.



**Lake Ripley Management District
Meeting of the Board of Directors
December 3rd, 2022, 9:00 AM
N4450 County Road A
Cambridge, Wisconsin, 53523
Agenda**

Due to COVID-19 precautions, this meeting will be conducted in a hybrid remote and conventional fashion. If you would like to attend in person, we will have sanitized seats spaced in accordance with social distancing procedures. It is also possible for Board members and the general public to call in to the meeting live, at 720-740-9754, passcode 3739643#

- I. Call to Order and Roll Call
- II. Public Comment
- III. Approve Minutes of October 15, 2022, Board meeting
- IV. Treasurer's Report
- V. Lake Manager's Report and Correspondence
- VI. New Business
 - a. Wisconsin Lakes Association, Rock River Coalition, NALMS renewal discussion and possible action
 - b. Meetings Date for 2023 discussion and possible action – annual meeting included
- VII. Old Business
 - a. Oakland Hills update
 - b. Critical Habitat Designation (CHD) update
 - c. Land Acquisition update
- VIII. Announcements
- IX. Adjournment

Note: Public Comment will be taken at discretion of District Chair

***DISCLAIMER:** Any item on the agenda can have possible discussion and action.

Original posted at Hering's Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on November 28, 2022. Posted to the Jefferson County website (www.jeffersoncountywi.gov). Scheduled to be published in Cambridge News newspaper on the day of December 1, 2022.